

**EVERMAN  
CITY COUNCIL  
REGULAR MEETING  
AGENDA  
Tuesday January 10, 2017  
7:00 P.M.**

There will be a Regular Meeting held by the Everman City Council on Tuesday, January 10, 2017 at 7:00 p.m. at 212 North Race Street in Everman, Texas, 76140 with the following agenda:

1. **Meeting called to order.**
2. **Invocation.**
3. **Pledge of Allegiance.**
4. **Consent Agenda:**
  - A. Reading of Minutes of previous meetings:
    1. Regular Meeting December 13, 2016
  - B. Financial Report:
    1. December 2016
5. **Citizen's Comments:**
6. **Reading of the National School Choice Week Proclamation- Mayor Ray Richardson**
7. **Consideration and Possible Action:**
  - A. Approve Resolution No. 2017-01-01 adopting the City of Everman Investment Policy (No Changes) - Michael Gunderson
  - B. Approve Ordinance No. 695 adopting the 2014 Edition of the National Electrical Code
  - C. Approve Ordinance No. 696 adopting the 2015 Edition of the International Residential Code
  - D. Approve Ordinance No. 697 adopting the 2015 Edition of the International Swimming Pool and Spa Code
  - E. Approve Ordinance No. 698 adopting the 2015 Edition of the International Building Code
  - F. Approve Ordinance No. 699 adopting the 2015 Edition of the International Energy Conservation Code
  - G. Approve Ordinance No. 700 adopting 2015 Edition of the International Existing Building Code
  - H. Approve Ordinance No. 701 adopting 2015 Edition of the International Fire Code
  - I. Approve Ordinance No. 702 adopting 2015 Edition of the International Fuel Gas Code
  - J. Approve Ordinance No. 703 adopting 2015 Edition of the International Mechanical Code
  - K. Approve Ordinance No. 704 adopting 2015 Edition of the International Plumbing Code
  - L. Approve Ordinance No. 705 adopting 2015 Edition of the International Property Maintenance Code
8. **Discussion Items:**
  1. Johnson Park Renovations- Johnnie Allen
  2. City Wide Spring Clean Up- Johnnie Allen
  3. Park Board Events- Johnnie Allen
9. **Unfinished Business:**
10. **Mayor's Report:**
11. **Setting alternate meeting dates:**
12. **Adjourn.**

---

Ray Richardson  
Mayor

*I hereby certify that this agenda was posted on the City of Everman bulletin board at or before 5:00 p.m. on Friday January 6, 2017.*

---

Mindi Parks  
City Secretary

*City Hall is wheelchair accessible. Parking spaces for disabled citizens are available. Requests for sign interpretative services must be made 48 hours prior to the meeting. To make arrangements, call 817.293.0525 or TDD 1.800.RELAY TX, 1.800.735.2989.*